



**Ngāti Rārua
Kia Pai ki Mua
Wānanga
Summary**

2022

Te Rūnanga o Ngāti Rārua (TRoNR)

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Kia ora koutou,

This summary of the wānanga held in 2022 is provided for your benefit as whānau to give you a record of the kōrero.

This kōrero essentially tells the story for Ngāti Rārua and form the time of ngā hekenga through to the present day.

Ātawhaitia i te tangata i muri i ahau, kia pai te noho

Be kind to all peoples after I am gone, Live well

Te Tau Ihu timeline

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Māori Settlement in Te Tau Ihu

- **1450**
Pohe arrived at Arapawa from Whanganui
A paa named Matangi Awhea was established in Nelson
- **1550**
Ngai Tara occupied Waimea district
- **1600**
Ngāti Tutamakokiri occupation
- **1642**
Abel Tasman visits Golden Bay
- **1790**
Ngāti Kuia, Ngāti Apa, Rangatane (Kurahaupo) and Ngai Tahu occupation
- **1828**
Ngati Toarangatira, Ngati Koata, Ngati Rarua (Tainui), Ngati Tama, Te Atiawa (Tokumaru) arrive
- **1840**
Treaty of Waitangi signed Horohoro Kakahu, Port Hardy, Queen Charlotte Sounds, June 1840

Te Orokohanga

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Ngāti Rārua descend from the Tainui waka and originate from the western coast of Te Tai Hauāuru a Kawhia Moana. Their origins can be traced back to the eponymous ancestor Rāruaioio, who married Tupahau, and bore the children from whom Ngāti Rārua is derived. Tupahau and Rāruaioio's son Karewa married Rāruatere, further entrenching the name, and the children of this marriage came to call themselves Ngāti Rārua

Ko Hoturoa

Hotuope

Hotumatapu

Motai

Ue

Raka

Kakati

Tuhianga

Poutama

Mango

Kaihamu

Urutira

Tupahau ka moe ia Raruaioio

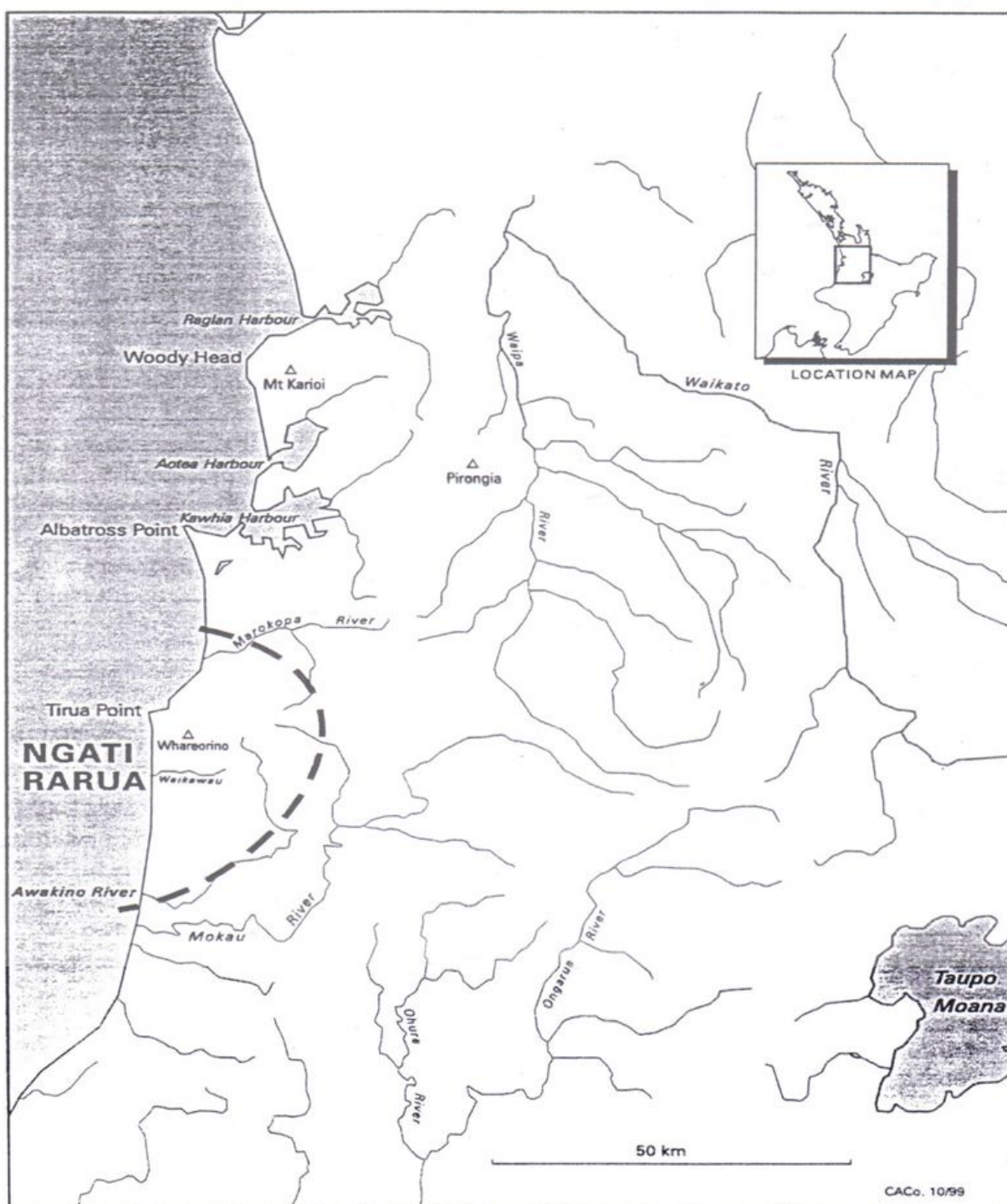
Original Rohe

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Ngāti Koata, Ngāti Toa and Ngāti Rārua occupied the coastal region of the Tainui rohe. Ngāti Rārua established close links to neighboring coastal Tainui and Taranaki iwi through intermarriage



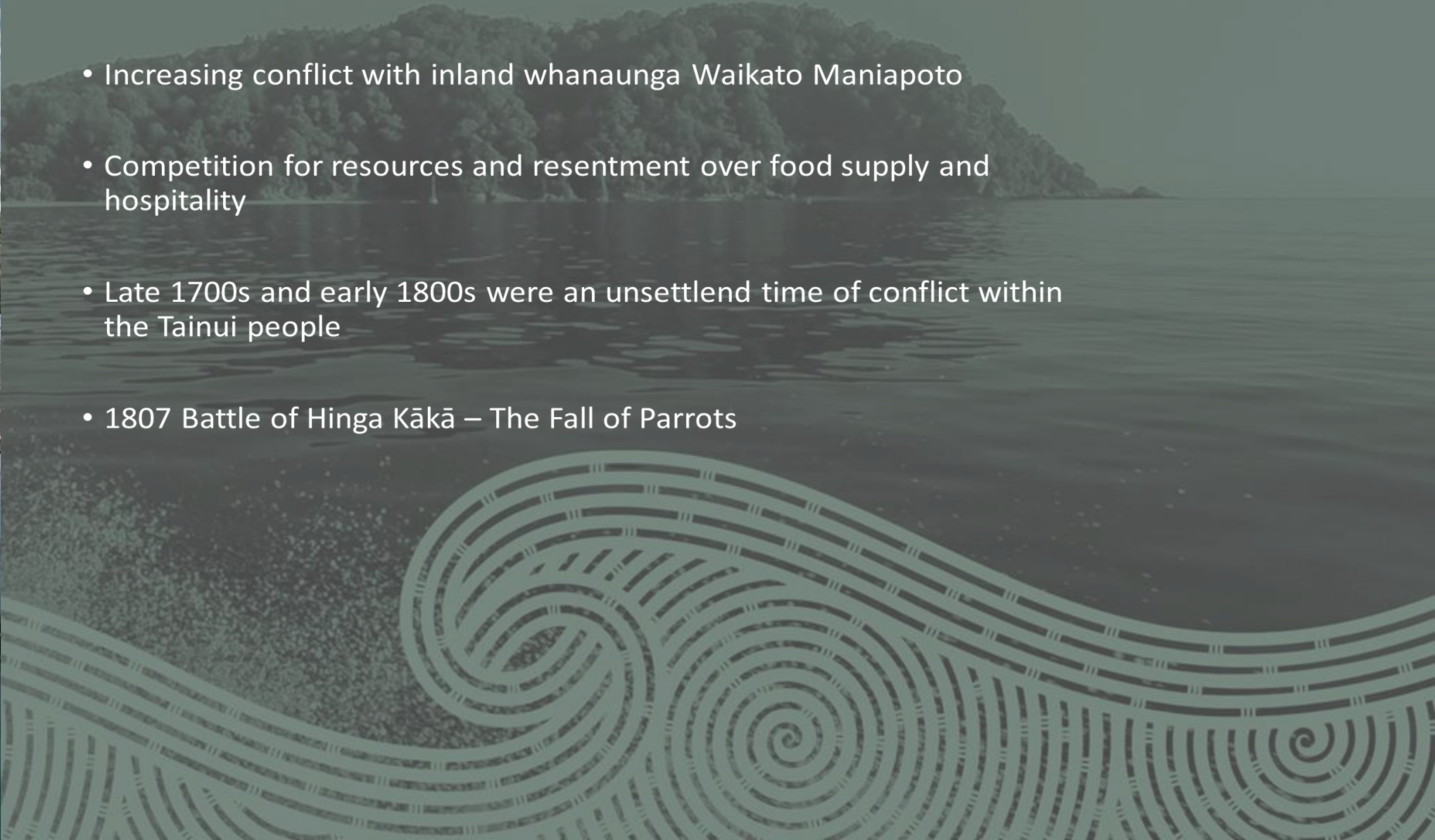


Tutūnga O Te Puehu

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- Increasing conflict with inland whanaunga Waikato Maniapoto
- Competition for resources and resentment over food supply and hospitality
- Late 1700s and early 1800s were an unsettled time of conflict within the Tainui people
- 1807 Battle of Hinga Kākā – The Fall of Parrots



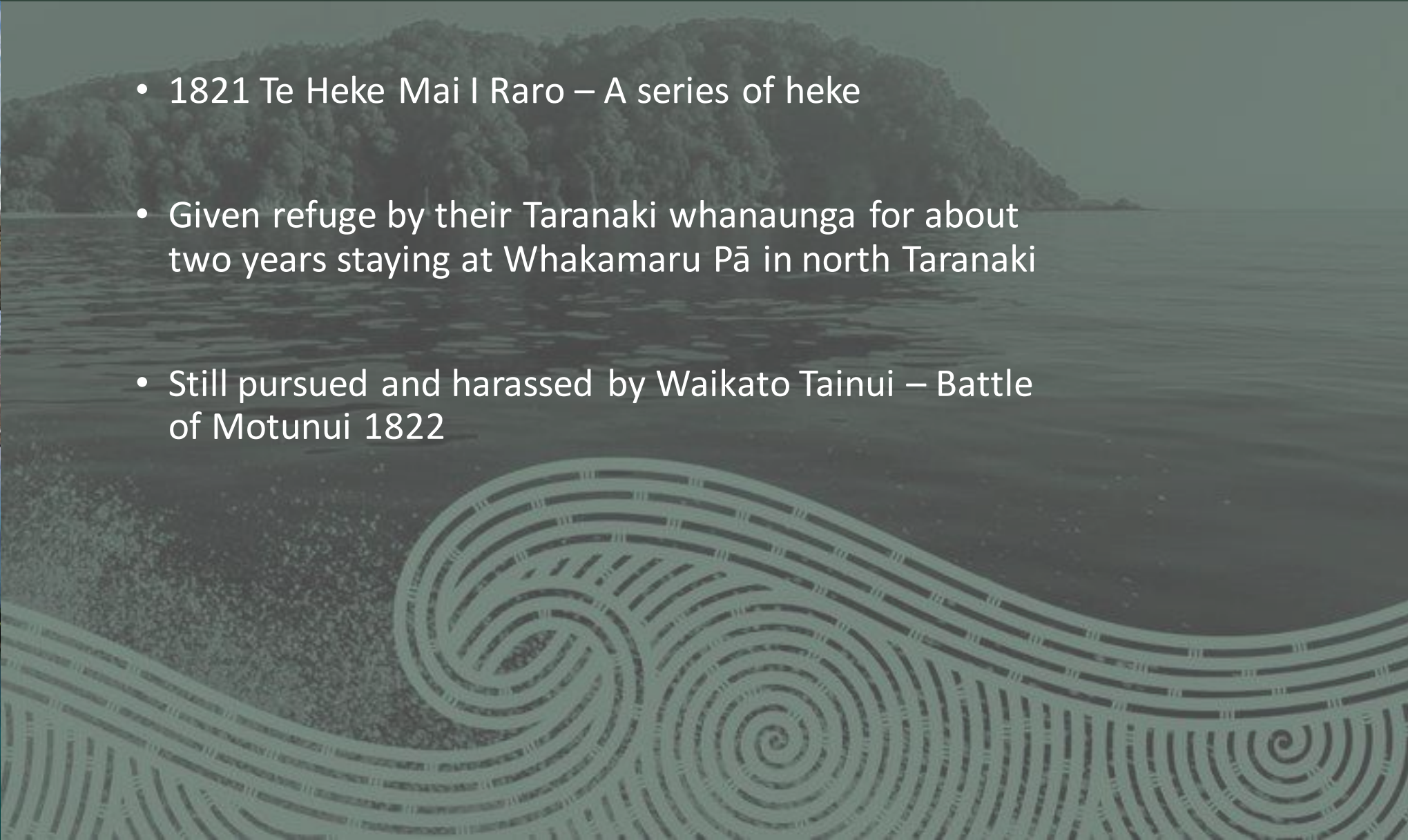
- Emergence of Te Rauparaha as an important leader within Ngāti Toarangatira
- 1819 Ngā Puhi ope taua to te Upoko o te Ika
- Conflict between coastal iwi and their inland whanaunga reaches point of no return
- Decision made to abandon homelands and move south or face extermination



Te Heke

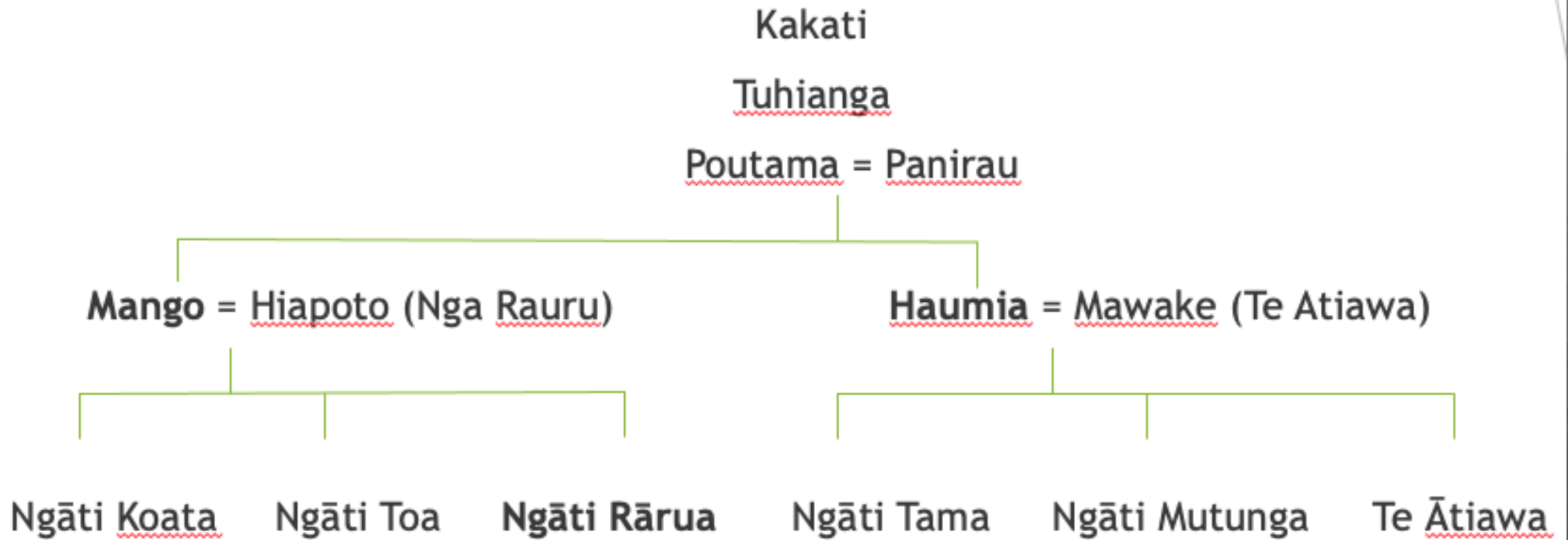
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- 1821 Te Heke Mai I Raro – A series of heke
- Given refuge by their Taranaki whanaunga for about two years staying at Whakamaru Pā in north Taranaki
- Still pursued and harassed by Waikato Tainui – Battle of Motunui 1822



Ngā Hononga

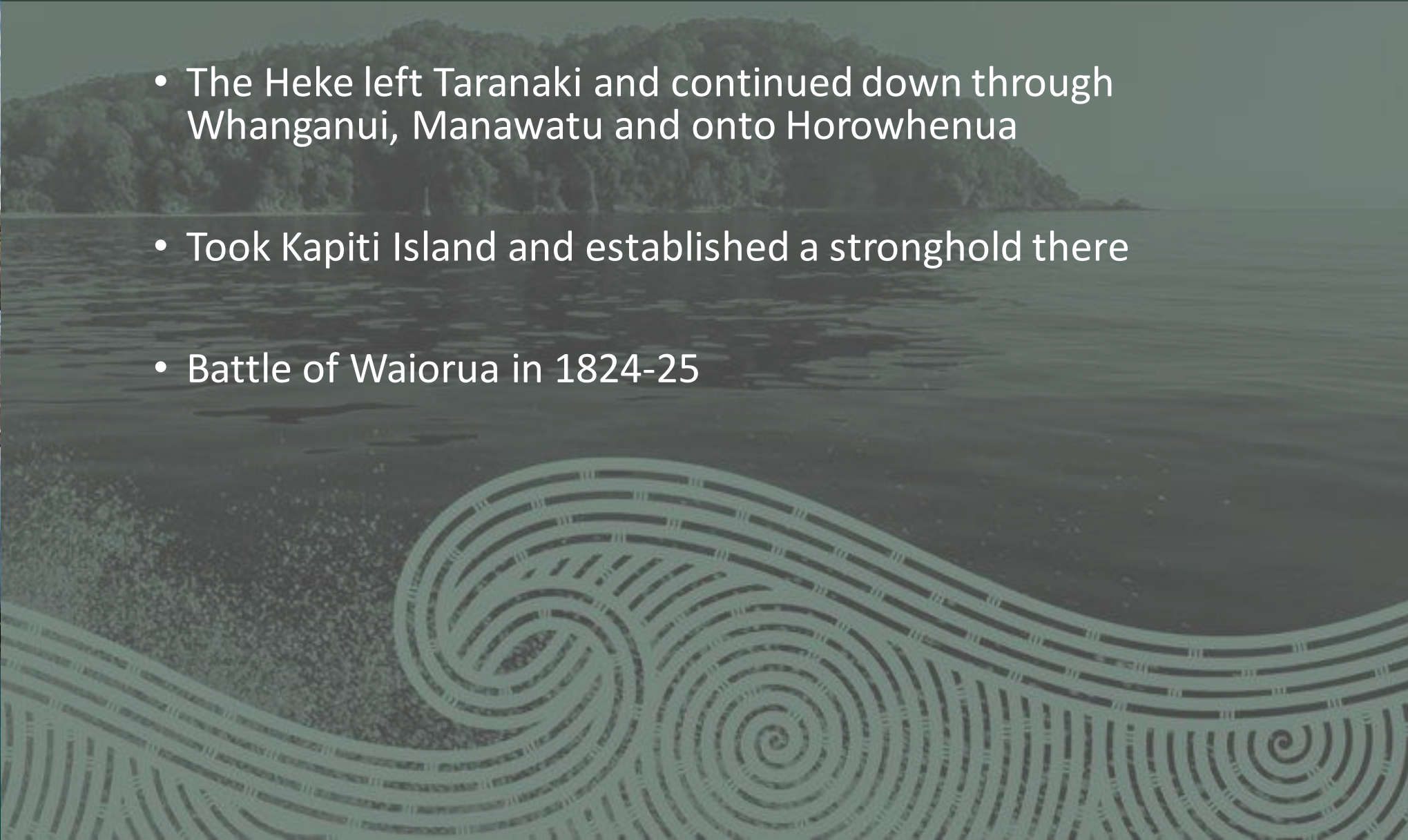
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Te Heke

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- The Heke left Taranaki and continued down through Whanganui, Manawatu and onto Horowhenua
- Took Kapiti Island and established a stronghold there
- Battle of Waiorua in 1824-25



Hekenga ki Te Waipounamu

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- Ngāti Koata first to cross over to Te Waipounamu immediately following battle of Waiorua
- Ngāti Rārua participated in ope taua between 1827-1832
- The first of these was the Battle of the Wairau
- These ope taua were eventually followed by occupation heke
- Through these actions Ngāti Rārua established themselves as tāngata whenua in Te Tau Ihu

Ngāti Rārua Council

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- The first Rārua legal entity- established late 70s, early 80s
- Barry Mason
- Collaboration of the Ngati Rarua base in Motueka
- NRAIT (Race relations collective)

Ngāti Rārua Reserve Land Trustees

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RESPONSIBILITIES as Land trustees;

To protect and administer the Wairau Reserve Lands...

Wairau Block XII Section A1 – known as the Township

Section 22 Block XII Cloudy Bay Survey District – next to Hauhunga

Wairau "Church Reserve" Hauhunga

Section 20 Block XII Cloudy Bay Survey District – gazetted the Hapareta Rore Memorial Reserve

Wairau Block XII Section F {Wairau Blk XII Sec F}

Wairau Block XII Subdivision 4 {Wairau Blk XII Sub 4} – Otamawaho urupa Māori Island Trustees are Molly Luke and Rau Luke

No Te Ture Whenua Māori structure for: Section G at Grovetown or the Wairau Drain Reserve.

Land Trustees (past and present)

Ivor Te Puni

Nawi Luke

Kopa Stafford

Tapata Tapata Bill Stafford

Molly Luke

Jack Luke

Barney Thomas

Otamawaho Urupa



Three Iwi are involved in the Urupa

The Urupa was joined to the Pa. An earthquake divided the land to form an Island

Trustees:

Rau Luke

Molly Luke



Wairau Pa Marae

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It was purchased but money was never received.

Used for Wairau Pa School, then the school closed and was made into a Domain.

It was returned to the community but not Māori. As time went on it was used for Tangi.

It was requested that the location become a marae to be used for the people. It is known as a place for Ngati Rarua, Ngati Toa and Rangitane.

Incorporated Society

Kokiri Komiti; Molly Luke, Barry Mason, Willie Luke and Helen Wynyard



Hauhunga Marae

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The land belonged to Irihapaeiti Rore

The original church was opened in 1884

Its was built in memory of a son of Rore and Irihapeti Pukekohatu

It was pulled down in 1985

The new church was opened in 1989 by the Kingitanga

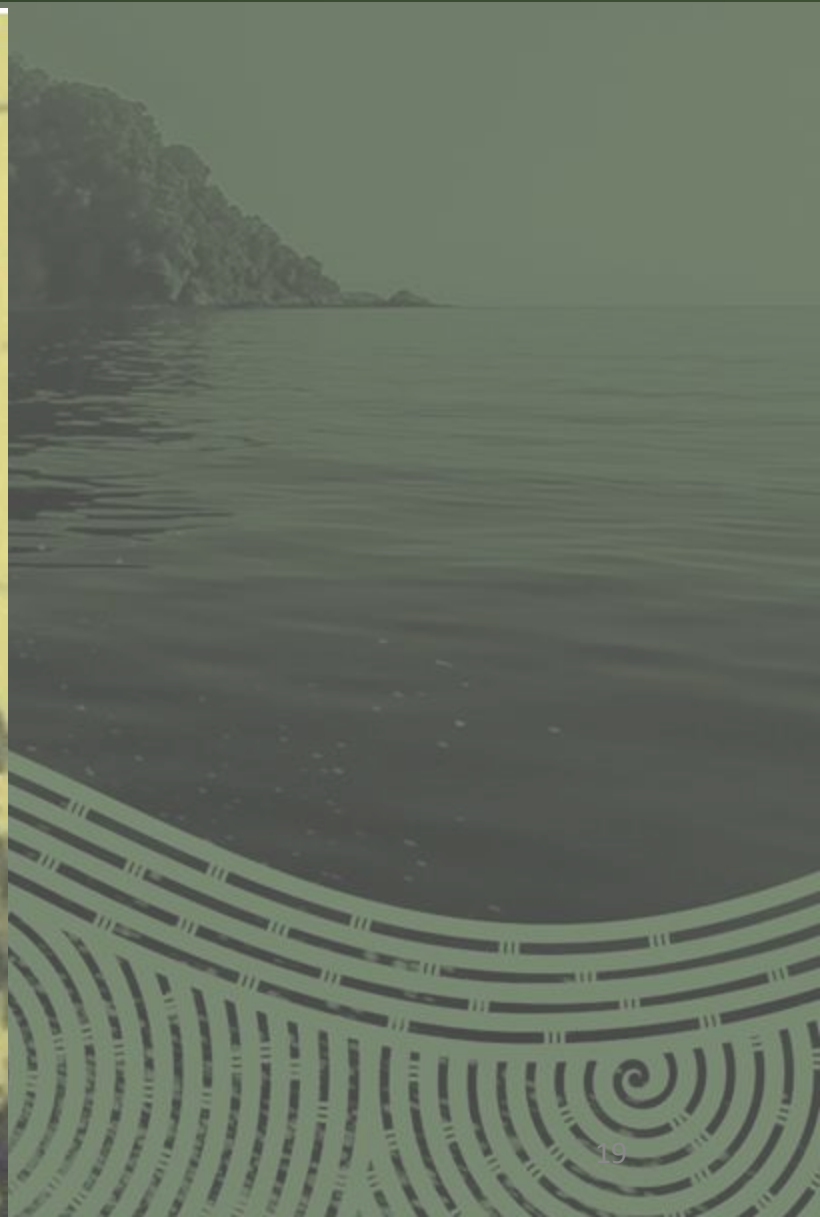
The building extension (stage 1) was completed in 2022

(with the support of Te Runanga o Ngati Rarua) TRoNR

Stage 2 will be next once the land tenure has been confirmed.



Hauhunga



Hauhunga



Hauhunga

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Ngāti Rārua Iwi Trust

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- Te Runanganui o Te Tau Ihu o Te Waka a Maui formed in the late 1980s in preparation for fisheries and treaty settlements, working alongside iwi across Te Tau Ihu.
- Funding was secured from the Māori Fisheries Commission, and this resource was used to set up Ngāti Rārua Iwi Trust as a legal entity in 1992.
- Funding was non-existent but then we had the Scallop legislation allocation, and the Crown Forestry Rental Trust, from there we set up the Ngāti Rārua Claims Committee who led the research and presentation to the Waitangi Tribunal claims.
- Ngāti Rārua Iwi Trust was the vehicle responsible for the Waitangi Tribunal claim and settlement
- The settlement was signed and celebrated at Hauhunga in 2013.
- We pay tribute to all of our kaumatua who were there supporting the Trust through this period, many of which are no longer with us.

Te Hauora o Ngāti Rārua Ltd

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- We actually started before 1999, but under Ngati Rarua Iwi Trust in 1996.
- We held a Sudden Infant Death Syndrome at Wairau Pa Marae and the profit from that went into a consultant to write three proposals to the Central Regional Health Authority. We got none of those BUT....
- They offered us a Whanau Ora contract instead, and our first kaimahi was Ripeka Houkamau.
- Uncle Bill Stafford and Aunty Oke Stafford signed our first contract.
- Over the next few years, Ngati Rarua Iwi Trust gained more contracts, then formalised a legal entity Te Hauora o Ngati Rarua on the 22nd December 1999. Ngati Rarua Iwi Trust is the sole shareholder.
- Significant shift by Nelson Marlborough Health in 2015 which changed to a monopoly situation with only one Māori Health Provider, THONR have survived for the last seven years and continue to rebuild



Ngāti Rārua Wairau Society Incorp. 24

The society was set up to

- Support the land trustees
- Represent the two hāpu in the Wairau (Paretona and Te Arawaere)
- As kaitiaki to protect the environment in the Wairau
- Developing opportunities for economic growth
- Papakainga / Housing
- To build a Marae

CURRENT TRUSTEES;

Barney Thomas, Lee Luke, Lorraine Eade, Arthur Phillips, Kowhai Pacey and Hine Luke

Ngāti Rārua chief Hapareta Rore Pukekohatu said in 1924 *“there will be no benefits should we foolishly sit idle”*.

If you have any questions about this presentation please contact

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